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MAR 25 2003

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GROUP 3600

**CERTIFICATE OF FACSIMILE TRANSMISSION TO THE  
UNITED STATES PATENT AND TRADEMARK OFFICE**

Official

Date: March 24, 2003

Examiner: Janet M. Wilkens : RE: U.S. Patent Application  
Art Unit: 3647 : Serial No.: 09/930,721  
Fax: (703) 872-9326 : Applicant: Max Douglas Oyler, et al.  
From: Thomas M. Fisher : Atty. Dkt. No.: 9D-DW-19866

**DOCUMENTS SUBMITTED WITH TRANSMISSION:**

Amendment Transmittal (3 pgs.); Amendment in Response to Non-Final Office Action dated 02/25/2003 (9 pgs.); Certificate of Facsimile Transmission (1 pg.); and Submission of Marked Up Claims (2 pgs.).

Total pages including cover page: 15


If all pages are not received, please contact: Michele at Ext. 7321

RE: The above referenced U.S. Patent Application  
Title: DISHWASHER DOOR ASSEMBLY  
Filed: August 15, 2001

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office, Facsimile Number (703) 872-9326 on the date shown below.

Date: March 24, 2003

  
Thomas M. Fisher, Reg. No.: 47,564

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MAR 25 2003

PATENT GROUP 3600

Attorney Docket No.: 9D-DW-19866

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Max Douglas Oyler, et al. :  
Serial No.: 09/930,721 :  
Filed: August 15, 2001 :  
For: DISHWASHER DOOR :  
ASSEMBLY :

Art Unit: 3647  
Examiner: Wilkens, Janet M.

**Official**

Commissioner for Patents  
Washington, D.C. 20231

**TRANSMITTAL**

1. Transmitted herewith is: Amendment in response to Office dated February 25, 2003 (9 pgs.); Submission of Marked Up Paragraphs and Claims (2 pgs.); and Certificate of Transmission Via Facsimile (1 pg.).

**STATUS**

2. Applicant  
☒ claims small entity status.  
☐ is other than a small entity.

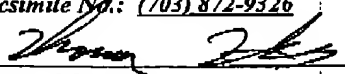
**CERTIFICATE OF MAILING/TRANSMISSION**

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING**  
deposited with the United States Postal Service Express  
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for Patents, Box , Washington, D.C. 20231

Date: March 24, 2003

**FACSIMILE**  
☒ transmitted by facsimile to the Patent and  
Trademark Office  
Facsimile No.: (703) 872-9326

  
Thomas M. Fisher  
Reg No. 47,564

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 110.00	\$ 55.00
_____ second month	\$ 410.00	\$ 205.00
_____ third month	\$ 930.00	\$ 465.00
_____ fourth month	\$1,450.00	\$ 725.00
_____ fifth month	\$1,970.00	\$ 985.00

Fee: \$ \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_\_\_ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_.

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	OR	ADDITIONAL RATE FEE
TOTAL	MINUS	=		x \$9 = \$		x \$18 = \$
INDEP.	MINUS	=		x \$42 = \$		x \$84 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$140 = \$		+ \$280 = \$
				TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

- (a) ☒ No additional fee for Claims is required

OR

- (b) \_\_\_\_\_ Total additional fee for claims required \$

**FEE PAYMENT**

5. \_\_\_\_\_ Attached is a check in the sum of \$ \_\_\_\_\_  
 \_\_\_\_\_ Charge Deposit Account No. 01-2384 the sum of \$ \_\_\_\_\_.  
 A duplicate of this transmittal is attached.

**FEE DEFICIENCY**

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. \_\_\_\_\_ Other:



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